



**October 6, 2024**

**Nineteenth Sunday after Pentecost**

**FAITH LUTHERAN CHURCH  
555 US HIGHWAY 1—NORTH PALM BEACH, FL 33408**

*We warmly welcome all our guests and are so blessed to have you join us for worship this morning!*

*Join us the first Sunday of each month for our Congregational Breakfast at 10:00 AM in the Michel Building (to your right as you leave the Sanctuary).*

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## **Holy Communion**

In this Sacrament, Jesus gives us Himself, His true Body and Blood as we receive the bread and wine. Jesus instituted this when he celebrated Passover with his disciples, and assures us that each time we receive it, we again remember his death and receive the full benefits of His grace and all that he offers. In keeping with the Scripture and the teachings of the Lutheran church, we ask each person to consider these questions:

- \*Do I acknowledge the fact that I am indeed a sinner and that I am sorry for my sins?
- \*Do I believe that Jesus Christ is my Savior from all sin?
- \*Am I trusting in Jesus' promise that I receive full forgiveness and strength through this Sacrament?
- \*Do I believe and agree that the body and blood of my Lord and Savior, Jesus Christ, are truly present in, with and under the bread and wine?
- \*With the Lord's help, will I seek to amend my sinful life and live in conformity with His holy will?

If you answer yes to all these questions and are baptized, you are welcome to come and receive all that Jesus offers in Holy Communion. May the Lord bless your personal reception as well as your daily living under His power and blessing.

We offer assistance for the **hearing impaired**. Just speak to one of our ushers, who will be able to help you. Please return the hearing device to an usher as you exit.

We have a **Nursery** for infants through age 3 that is available during our services for you to use, we have an experienced babysitter there to care for your children. The nursery is through the hall on the right side of the sanctuary (facing the altar).

## **Prelude**

(When the Organ sounds, please quiet yourself in preparation of today's service)

**DIVINE SERVICE OF WORD AND SACRAMENT, SETTING ONE**

# Confession and Absolution

## Invocation

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Sharing of the Peace

## 525 Crown Him with Many Crowns

sts. 1-4



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri-fied.  
 And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who



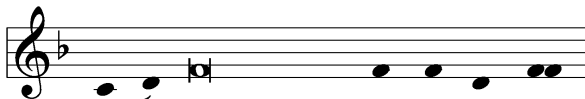
hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.

Text (sts. 1-3): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain

## Service of the Word

### Kyrie

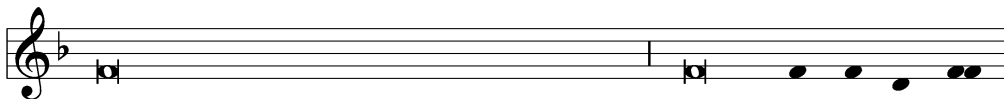
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



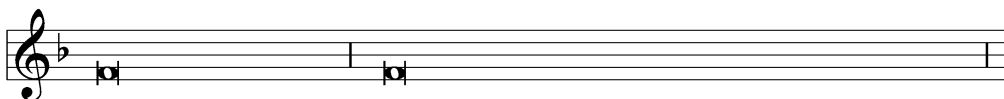
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



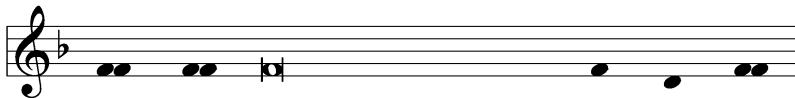
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.

- P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

### Old Testament Reading

*Genesis 2:18–25*

<sup>18</sup>Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm 128

<sup>1</sup>Blessèd is everyone who | fears the LORD,\*  
who walks | in his ways!

<sup>2</sup>**You shall eat the fruit of the labor | of your hands;\***  
**you shall be blessed, and it shall be | well with you.**

<sup>3</sup>Your wife will be like a fruitful vine  
with- | in your house;\*  
your children will be like olive shoots  
around your | table.

<sup>4</sup>**Behold, thus shall the | man be blessed\***  
**who | fears the LORD.**

<sup>5</sup>The LORD bless you from | Zion!\*  
May you see the prosperity of Jerusalem  
all the days | of your life!

<sup>6</sup>**May you see your children's | children!\***  
**Peace be upon | Israel!**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

## Epistle

*Hebrews 2:1–13*

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,



“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 156

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff, the lyrics "Al - le - lu - ia. Lord, to whom shall we go? You have the" are written. The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff, the lyrics "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." are written.

## Holy Gospel

Mark 10:2–16

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glory to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning

of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

### 685 Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa-ther's bid-ding. Faith-ful  
that an-ny Shall give way to mirth here-af-ter. Je-sus,  
shuts us in Shall but prove the gate to heav-en. Je-sus,  
con-stant-ly, Liv-ing there with You for-ev-er. Je-sus,



Lord, with me a-bide; I shall fol-low where You guide.  
here I share Your woe; Help me there Your joy to know.  
here with You I die, There to live with You on high.  
let me faith-ful be, Life e-ter-nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.  
Tune: Georg G. Boltze, 18th cent.  
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000882  
Tune: Public domain

## Sermon

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## Prayer of the Church

## Offering

### 955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80  
Tune: Richard W. Hillert, 1923-2010  
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110000882

## Service of the Sacrament

### Preface

LSB 160

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.

### Proper Preface (Abbreviated)

LSB 161

- P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

LSB 161

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

*LSB 163*



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the

world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

**Distribution**

**Thank the Lord**

*LSB 164*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

**Post-Communion Collect**

- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## Benediction

LSB 166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

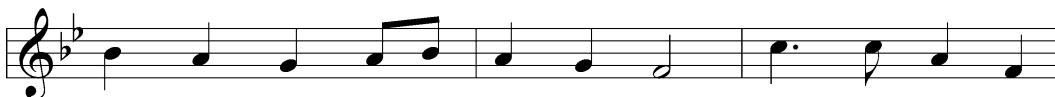
## 924 Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.  
Tune: Henry T. Smart, 1813–79  
Text and tune: Public domain

## DISMISSAL

- (A) Go in peace and serve the Lord.  
(C) Thanks be to God.

## POSTLUDE



## **OUR VISION**

We believe God calls us to engage, encourage and equip our church, community and world with His unfailing love.

## **OUR MISSION STATEMENT**

We will **engage** all people in meaningful relationships with God's unfailing love as the foundation.

We will **encourage** all people to a closer relationship with Jesus.

We will **equip** all people to live a loving, powerful, Spirit-filled life.



## **NEWS FROM OUR PARISH**

*Parish Notes* and the *Faith Flame Newsletter* are available in The Narthex.

*Parish Notes:*

Email your announcements by Monday each week to [church@faithnpb.com](mailto:church@faithnpb.com)

*Faith Flame Newsletter:*

Email your announcements to [church@faithnpb.com](mailto:church@faithnpb.com)

**Visit our website: [Faithlutheran-npb.com](http://Faithlutheran-npb.com)**

On the right-hand column towards the bottom, click "Resources". There you will find our Church Calendar, Weekly Bulletin, News & Notes, Faith Flame Newsletter, Chancel Workers Schedule, and New Day Calendar of Events.

*The following pages are for sermon notes.*