

January 19, 2025

Second Sunday after the Epiphany

FAITH LUTHERAN CHURCH 555 US HIGHWAY 1–NORTH PALM BEACH, FL 33408 We warmly welcome all our guests and are so blessed to have you join us for worship this morning!

Join us the first Sunday of each month for our Congregational Breakfast at 10:00 AM in the Michel Building (to your right as you leave the Sanctuary).

# Holy Communion

In this Sacrament, Jesus gives us Himself, His true Body and Blood as we receive the bread and wine. Jesus instituted this when he celebrated Passover with his disciples, and assures us that each time we receive it, we again remember his death and receive the full benefits of His grace and all that he offers. In keeping with the Scripture and the teachings of the Lutheran church, we ask each person to consider these questions:

\*Do I acknowledge the fact that I am indeed a sinner and that I am sorry for my sins?

- \*Do I believe that Jesus Christ is my Savior from all sin?
- \*Am I trusting in Jesus' promise that I receive full forgiveness and strength through this Sacrament?
- \*Do I believe and agree that the body and blood of my Lord and Savior, Jesus Christ, are truly present in, with and under the bread and wine?
- \*With the Lord's help, will I seek to amend my sinful life and live in conformity with His holy will?

If you answer yes to all these questions and are baptized, you are welcome to come and receive all that Jesus offers in Holy Communion. May the Lord bless your personal reception as well as your daily living under His power and blessing.

We offer assistance for the **hearing impaired**. Just speak to one of our ushers, who will be able to help you. Please return the hearing device to an usher as you exit.

We have a **Nursery** for infants through age 3 that is available during our services for you to use, we have an experienced babysitter there to care for your children. The nursery is through the hall on the right side of the sanctuary (facing the altar).

# Prelude

# "Prelude in C"

# J.S. Bach

(When the Organ sounds, please quiet yourself in preparation of today's service)

# Confession and Absolution

#### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

#### Exhortation

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### **Confession of Sins**

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

#### Absolution

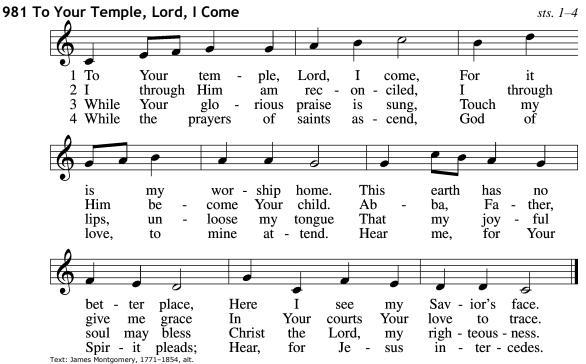
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the +↓ Son and of the Holy Spirit.
- **C** Amen.

# Sharing of the Peace

LSB 167

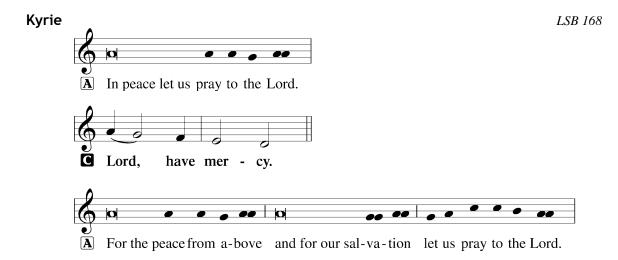
LSB 167

LSB 167



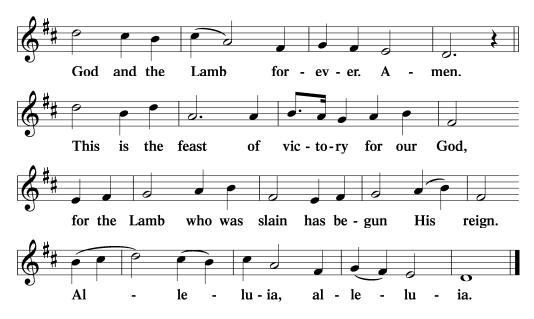
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt. Text and tune: Public domain

# Service of the Word









#### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

#### **Old Testament Reading**

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not be quiet, until her righteousness goes forth as brightness, and her salvation as a burning torch.
<sup>2</sup>The nations shall see your righteousness, and all the kings your glory, and you shall be called by a new name that the mouth of the LORD will give.
<sup>3</sup>You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.
<sup>4</sup>You shall no more be termed Forsaken, Isaiah 62:1-5

and your land shall no more be termed Desolate, but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Psalm 128

<sup>1</sup>Blessèd is everyone who | fears the LORD,\* who walks | in his ways!

<sup>2</sup>You shall eat the fruit of the labor | of your hands;\* you shall be blessed, and it shall be | well with you.

<sup>3</sup>Your wife will be like a fruitful vine with- | in your house;\*

your children will be like olive shoots around your | table.

<sup>4</sup>Behold, thus shall the | man be blessed\* who | fears the LORD.

<sup>5</sup>The LORD bless you from | Zion!\* May you see the prosperity of Jerusalem all the days | of your life!

<sup>6</sup>May you see your children's | children!\* Peace be upon | Israel!

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

#### **Epistle**

1 Corinthians 12:1–11

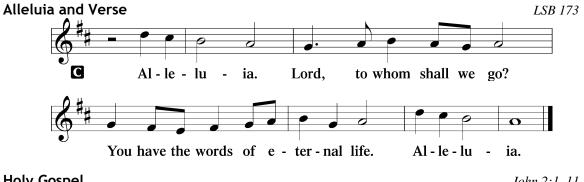
<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good.

 $^{8}$ To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

Thanks be to God. C



# Holy Gospel

John 2:1–11

The Holy Gospel according to St. John, the second chapter. P

# **C** Glory to You, O Lord.

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. 9When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

С Praise to You, O Christ.

394 Songs of Thankfulness and Praise



#### Sermon

**Apostles' Creed** 

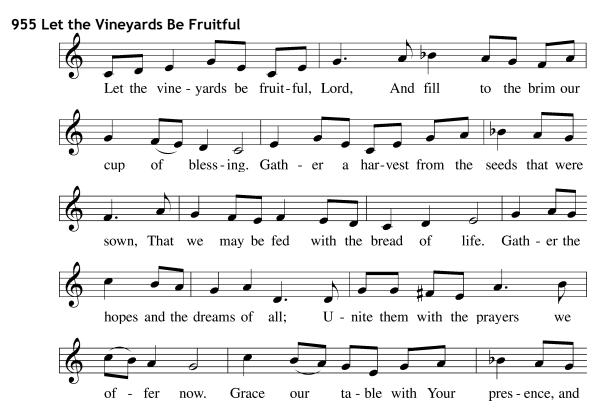
**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Prayer of the Church

Offering





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# Service of the Sacrament

# Preface

P The Lord be with you. And also with you.

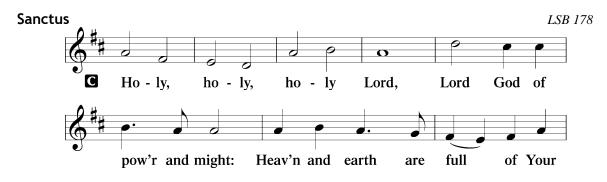
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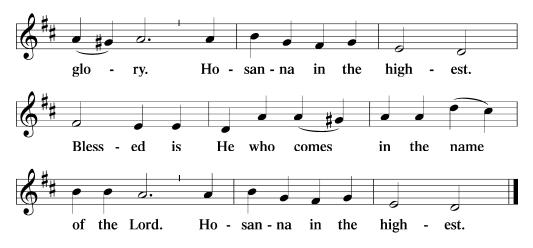
- Lift up your hearts. P
- We lift them to the Lord. С
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise. C

# **Proper Preface**

С

It is truly good, right, and salutary that we should at all times and in all places give [**P**] thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord: for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:





#### Prayer of Thanksgiving

LSB 178

Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.



# Lord's Prayer

- **P** Lord, remember us in Your kingdom and teach us to pray:
- C Our Father who art in heaven, hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

LSB 179

# and the power and the glory forever and ever. Amen.

### The Words of Our Lord

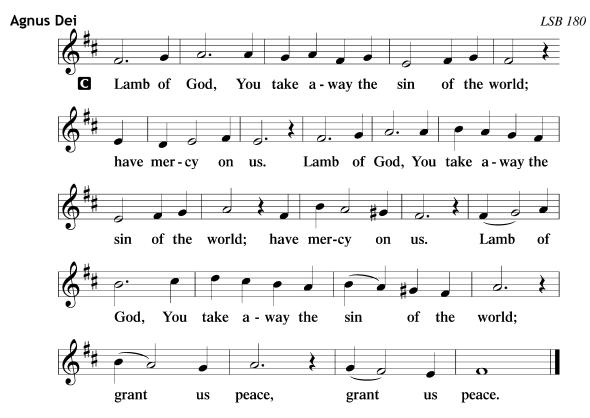
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My +↓ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

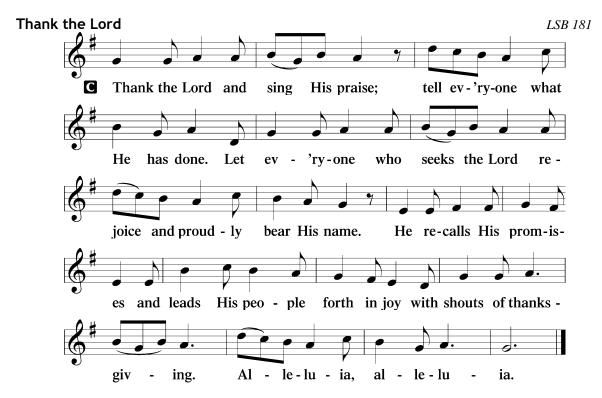
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- **P** The peace of the Lord be with you always.
- **C** Amen.



Distribution



#### Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### **C** Amen.

#### Benediction

**[P**]

LSB 183

- The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

577 Almighty God, Your Word Is Cast might Like 1 Al God. Your Word is \_ y cast 2 Let not the slv ic foe This sa tan 3 Let the world's de ceit ful The not \_ cares 4 So when the pre cious seed is Life sown, seed in the ground; Now let. the dew of to ho \_ ly seed re \_ move, But give it root in ris \_ ing plant de strov. But let it vield а giv ing grace be \_ stow That all whose souls the heav'n de And righ - teous fruits bound. scend а ev 'ry heart To bring forth fruits of love. \_ hun - dred - fold The fruits of and peace joy. - ceive truth re Its sav ing pow'r may know.

Dismissal

- (A) Go in peace and serve the Lord.
- (C) Thanks be to God.

Postlude

"Toccata in C"

J.S. Bach

**OUR MISSION STATEMENT:** We will **engage** all people in meaningful relationships with God's unfailing love as the foundation. We will **encourage** all people to a closer relationship with Jesus. We will **equip** all people to live a loving, powerful, Spiritfilled life.

**NEWS FROM OUR PARISH:** *Parish Notes* and the *Faith Flame Newsletter* are available in The Narthex, as well as on our website, under "resources".

Faithlutheran-npb.com